



# Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

September 25, 2018

6:30 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com) and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:	Dr. Sharon Stover – Chair Stacey Lindburg- Vice Chair Teresa Krolak-Owens	Rachel Levi (excused) Evan Wishengrad
Secretary:	Dawn vonMendenhall, 702-289-0196, <a href="mailto:clarkcountycac@hotmail.com">clarkcountycac@hotmail.com</a>	
County Liaison:	Sue Baker, 702-455-1900, <a href="mailto:sue.baker@clarkcountynv.gov">sue.baker@clarkcountynv.gov</a>	

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 11, 2018 Minutes (For possible action)
- IV. Approval of Agenda for September 25, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Updates from Commissioner Brown's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area.
2. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Lone Mountain Citizens Advisory Council for a two-year term beginning January 2019. (For discussion only)

VI. Planning & Zoning

**10/16/18 PC**

1. **VS-18-0606-TEE PEE MANOR ESTATES, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Ann Road and La Mancha Avenue and between Tee Pee Lane and Park Street within Lone Mountain. LB/al/ja (For possible action)
2. **WS-18-0605-TEE PEE MANOR ESTATES, LLC: WAIVER OF DEVELOPMENT STANDARDS** to allow a proposed single family residential lot to have access to an arterial street (Ann Road) where residential lots are to be accessed from local streets in conjunction with a proposed single family residential development on 4.0 acres in an R-E (RNP-I) Zone. Generally located on the northwest corner of Ann Road and Tee Pee Lane within Lone Mountain. LB/al/ml (For possible action)

**10/17/18 BCC**

3. **AR-18-400201 (DR-0258-16)-L2D2, LLC: DESIGN REVIEWS FIRST APPLICATION FOR REVIEW** for the following: 1) single family residential subdivision; and 2) increase the finished grade on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the north side of La Mancha Avenue and the west side of Conquistador Street within Lone Mountain. LB/jor/ml (For possible action)
4. **WS-18-0673-INGRAM, BRIAN: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce lot area; 2) reduced access gate setback; and 3) waive full off-site improvements (curb, gutter, sidewalk, streetlights, and partial paving) in conjunction with a proposed 4 lot single family residential subdivision on 2.5 acres in an R-E(RNP-I) Zone. Generally located on the north side of Craig Road and the west side of Grand Canyon Drive within Lone Mountain. LB/md/ml (For possible action)

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 9, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129  
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130  
Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

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YOLANDA KING, County Manager